

# DUNSTER PARISH COUNCIL

4<sup>th</sup> June 2018

Dear Councillor

You are hereby summoned to attend the meeting of the Dunster Parish Council to be held on **Monday 11<sup>th</sup> June 2018 at 7.30pm** at Dunster Tithe Barn Meeting Room for the purpose of transacting the following business.

Yours sincerely

Sarah Towells  
Clerk to the Council

## **AGENDA**

- 18/17 Apologies**
- 18/18 Minutes of Last Meeting held on 14th May 2018 for approval**
- 18/19 Declarations of Interest & Dispensations**
- 18/20 Public Question Time**
- 18/21 Report from West Somerset Councillor**
- 18/22 Report from Somerset County Councillor**
- 18/23 Any other reports**
- 18/24 Matters Arising**
  - 18/24.1 Dunster Steep Toilets - update
  - 18/24.2 Retail Unit update & Rateable Value
  - 18/24.3 Higher Marsh Farm Development – Road re-surfacing
  - 18/24.4 Higher Marsh Farm Development – Line markings
  - 18/24.5 West Street Pavement – East side
  - 18/24.6 Sport England Award – Dunster Marsh Playing Field
  - 18/24.7 Data Protection Regulations
  - 18/24.8 Defibrillator
  - 18/24.9 A39 road surface
  - 18/24.10 Hedge at 9 West Close
  - 18/24.11 Post 15 meters from Sea Lane/ Station Road
- 18/25 Electric car charge points**
- 18/26 Festival shed (Tithe Barn)**
- 18/27 New housing estate in relation to precept**
- 18/28 Caravans on old A39**
- 18/29 Dog fouling sticker**
- 18/30 SALC Meeting**
- 18/31 TDBC/WSC amalgamation**
- 18/32 Accounts report**
  - 18/32.1 Approval of expenditure
  - 18/32.2 Planned expenditure
  - 18/32.3 Current account expenditure analysis
  - 18/32.4 Bank reconciliation for April and May 2018
  - 18/32.5 To consider the Accounting Statements

- 18/32.6 Approval of Accounting Statements by resolution
- 18/32.7 Signing of the Accounting Statements by the Chair
- 18/32.8 Electricity tariff for toilets
- 18/32.9 Buttercross orchard and Riverside walk balance

**18/33 Planning**

**18/34 Correspondence**

- 18/34.1 To note the correspondence log for May
- 18/34.2 Any other correspondence

**18/35 Items on Report**

**18/36 Matters for the next meeting to be held on 9<sup>th</sup> July 2018**